

St. Luke Lutheran Church

"Energized by God's Love"

Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216
The Rev. Daniel Tisdel

**Evangelical Lutheran Worship
Presentation of our Lord Sunday**

**Setting III
February 2, 2025**



Dear Members & Guests - Welcome to Worship!
God has greatly blessed us with your presence today.
Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.

SERVING US THIS MORNING

Ministers: All of the Members of this Congregation!

Pastor: The Rev. Daniel Tisdel

Office Manager: Letty Lucero

Youth Director: Grant Hannon

Sunday School: Danae Moreno & Emily Bradshaw

Office Phone Line: 408-736-9216

Website: stlukechurch.org

Amazing Creations Preschool

Preschool Director: Julianna "Juli" Buccellato

Phone Line: 408-730-0365

Email: AmazingCreationsPreschool@yahoo.com

Website: www.AmazingCreationsPreschool.net

Assistant Minister: Sue Hutchins

Lector(s): Mark Shroyer (1st Reading & the Psalm) TBD (2nd Reading)

Children's Message: Pastor Dan Tisdel

Eucharist Assistant(s): Kirk Autsen & Danae Moreno

Altar Guild: Denise Tsang & Shirley Loo

Greeters: Doug & Doriann Shreve (Front Door), Don & Loretta Merry TBD (Side Door)

Worship Team: Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

Background Worship: Beth Stauter

Organist: Beth Stauter

Choir Director: Chris Frye

Bell Choir Director: Wil Mandac

Tech Team: Andy Wadsworth, Alan Martinez, Ethan ElAmir, Justine Skov, Madeleine Gan, Olivia Mitchell, Ryan Peters, Tim and Denise Tsang

Prayer Chain Coordinator: Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

ORDER OF *WORSHIP*

PRE-SERVICE MUSIC

Beth Stauter

WELCOME

Pastor Dan Tisdel

PRELUDE

"ANGELS, FROM THE REALM OF GLORY,"
(Arr. L. Dean Bye)

Beth Stauter

INVOCATION

(music found on page 138)

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

[C] And also with you.

KYRIE

[A] In peace, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

[C] Lord, have mercy.

[A] For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

[C] Lord, have mercy.

[A] Help, save, comfort, and defend us, gracious Lord.

[C] Amen.

HYMN OF PRAISE "The Feast of Victory" – **(Congregation sings all verses and refrain)***(music located in hymnal on pg. 140)*

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 2 Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb for-ev-er. A-men.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 4 For the Lamb who was slain has begun his reign. Al-le-lu-ia.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

[A] Let us pray...

[C] Almighty and ever-living God, your only-begotten Son was presented this day in the temple. May we be presented to you with clean and pure hearts by the same Jesus Christ, our great high priest, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD

1st Reading – Malachi 3:1-4

This reading concludes a larger section (2:17—3:5) in which the prophet speaks of the coming of the God of justice. Malachi looks for that day when the wondrous power of God will purify the priestly descendants of Levi who minister in the temple at Jerusalem.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

Psalm 84

OT => Old Testament windows (right) side of sanctuary

NT => New Testament windows (left) side of sanctuary

[OT] How dear to me is your dwelling, O LORD of hosts!

[NT] *My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.*

[OT] Even the sparrow has found a home, and the swallow a nest where she may lay her young, by the side of your altars, O LORD of hosts, my king and my God.

[NT] *Happy are they who dwell in your house!*

[OT] They will always be praising you.

[NT] *Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.*

[OT] Those who go through the balsam valley will find it a place of springs, for the early rains have covered it with pools of water.

[NT] *They will climb from height to height, and the God of gods will be seen in Zion.*

[OT] LORD God of hosts, hear my prayer; give ear, O God of Jacob.

[NT] *Behold our defender, O God; and look upon the face of your anointed.*

[OT] For one day in your courts is better than a thousand elsewhere. I would rather stand at the threshold of the house of my God than dwell in the tents of the wicked.

[NT] *For the LORD God is both sun and shield, bestowing grace and glory; no good thing will the LORD withhold from those who walk with integrity.*

[C] **O LORD of hosts, happy are they who put their trust in you!**

(By Faye Lopez)

2nd Reading – Hebrews 2:14-18

Jesus shared human nature fully so that his death might be for all humans a liberation from slavery to death's power. Here the writer uses the image of priestly service in the temple as a way of describing the life and saving death of the Lord Jesus. He is the high priest who offers his life on behalf of his brothers and sisters.

Since, therefore, the children share flesh and blood, [Jesus] himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

GOSPEL ACCLAMATION*(music found on page 142)*

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

[P] This is the Holy Gospel according to Luke ...

[C] **Glory to you, O Lord.** (spoken)

Gospel – Luke 2:22-40**Read by Pastor Dan Tisdell**

This story is a study in contrasts: the infant Jesus with the aged prophets; the joy of birth with the ominous words of Simeon to Mary; the faithful fulfilling of the law with the presentation of the one who will release its hold over us. Through it all, we see the light of God's salvation revealed to the world.

When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

[P] This is the Gospel of the Lord.

[C] **Praise to you, O Christ.**

MESSAGE

“UNEXPECTED PROPHETS”

Pastor Dan Tisdell

HYMN OF THE DAY *“O LORD, NOW LET YOUR SERVANT”*

ELW #313

GATHERING OUR TITHES AND OFFERINGS

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

OFFERING MUSIC

Beth Stauter

PRESENTATION OF OUR GIFTS

[A] Let us pray...

[C] **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

APOSTLES’ CREED

[C] **I believe in God the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic* Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.
(*universal)**

PRAYERS OF THE PEOPLE

[P & A] God of grace,

[C] Hear our prayer.

PEACE OF CHRIST

TRANSITIONAL PRAYER

[A] Let us pray...

[C] **Oh God, Each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.**

MEAL

The Great Thanksgiving

[P] The Lord be with you.

[C] **And also with you.**

[P] Lift up your hearts.

[C] **We lift them to the Lord.**

[P] Let us give thanks to the Lord our God.

[C] **It is right to give our thanks and praise.**

[P] It is indeed right, our duty and our joy . . .

WORDS OF INSTITUTION AND BLESSING

THE LORD'S PRAYER

[C] **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

"LAMB OF GOD"

(music found on page 146)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION - THE EUCHARIST (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please come up to receive a blessing of the day.

COMMUNION SONG

“HOLY SPIRIT”
(By Bryan & Katie Torwalt)

Led by Andy Wadsworth

POST COMMUNION BLESSING

[P] Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

[C] **Amen.**

ANNOUNCEMENTS

SENDING HYMN ***“LORD, DISMISS US WITH YOUR BLESSING”*** ***ELW #545***

BENEDICTION

[P] The Spirit of the triune God✝ bless you with joy, anoint you with compassion, and send you in love.

[C] **Amen.**

THE DISMISSAL

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

[C] **THANKS BE TO GOD!**

POSTLUDE:

“PROCESSION OF THE PRIESTS”
(By G. Rossini, Arr. By John Troutman)

Beth Stauter