# St. Luke Lutheran Church

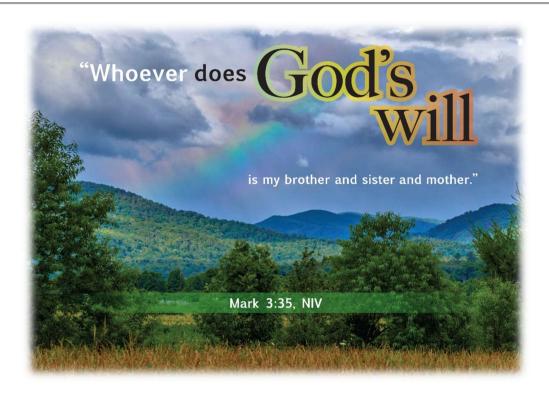
## "Energized by God's Love"

Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216 The Rev. Daniel Tisdel

**Evangelical Lutheran Worship** 3<sup>rd</sup> Sunday after Pentecost

Setting X June 9, 2024



## **Dear Members & Guests - Welcome to Worship!**God has greatly blessed us with your presence today. Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.

## SERVING US THIS MORNING

Ministers: All of the Members of this Congregation!

Pastor: The Rev. Daniel Tisdel Office Manager: Letty Lucero Youth Director: Grant Hannon Sunday School: Danae Moreno & Emily Bradshaw

Website: stlukechurch.org **Office Phone Line:** 408-736-9216

**Amazing Creations Preschool** 

**Phone Line:** 408-730-0365 Email: AmazingCreationsPreschool@vahoo.com

Website: www.AmazingCreationsPreschool.net

**Assistant Minister:** Kirk Autsen

**Lector(s): Mark Kent** (1st Reading & the Psalm) & TBD (2nd Reading)

Children's Message: Kirk Autsen

Eucharist Assistant(s): Tim & Denise Tsang Altar Guild: Shirley Loo & Denise Tsang

**Greeters**: Doug & Doriann Shreve (Front Door), Don & Loretta Merry (Side Door)

Worship Team: Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

**Background Worship:** Beth Stauter

**Organist:** Beth Stauter **Choir Director:** Chris Frye

**Bell Choir Director:** Wil Mandac

Tech Team: Andy Wadsworth, Alan Martinez, Ethan ElAmir, Justine Skov, Madeleine

Gan, Ryan Peters, Tim and Denise Tsang **Prayer Chain Coordinator:** Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

## ORDER OF WORSHIP

"MELODIE" **Beth Stauter** PRELUDE

(By Gordan Young)

WELCOME **Pastor David Bowman** 

GATHERING HYMN "RISE, SHINE, YOU PEOPLE!" **ELW #665** 

#### INVOCATION

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

## [C] And also with you.

#### KYRIE (Sung by all)

(music found on page 203)

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow'r; create in us new hearts!

#### CANTICLE OF PRAISE - GLORY TO GOD IN HEAVEN

(music found on page 204)

Glory be to God in heaven; peace, goodwill to all the earth.
Mighty God of all creation, Father of surpassing worth:
we exalt you, we adore you, we lift high our thanks and praise.
Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love. Son of God and gracious Savior, you have come from heav'n above; on the cross you died to save us; now you reign at God's right hand. Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call; Holy One in faith we name you, God most high, yet near to all: Jesus Christ, with God the Spirit, in the Father's splendor bright. For the peace that we inherit, glory be to God on high!

#### PRAYER OF THE DAY

- [A] Let us pray...
- [C] All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

#### CHILDREN'S MESSAGE WITH KIRK AUTSEN

## GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD

#### 1<sup>st</sup> Reading – Genesis 3:8-15

Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

#### Psalm 130

OT => Old Testament windows (right) side of sanctuary NT => New Testament windows (left) side of sanctuary

- [OT] Out of the depths I cry to you, O LORD;
- [NT] O LORD, hear my voice! Let your ears be attentive to the voice of my supplication.
- [OT] If you were to keep watch over sins, O LORD, who could stand?
- [NT] Yet with you is forgiveness, in order that you may be feared.
- [OT] I wait for you, O LORD; my soul waits; in your word is my hope.
- [NT] My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.
- [OT] O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.
- [C] For the LORD shall redeem Israel from all their sins.

## 2<sup>nd</sup> Reading – 2 Corinthians 4:13—5:1

Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be

seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

#### **GOSPEL ACCLAMATION**

(music found on page 205)

Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

- [P] This is the Holy Gospel according to Mark ...
- [C] Glory to you, O Lord. (spoken)

#### **Gospel – Mark 3:20-35**

#### **Read by Pastor David Bowman**

In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

[Jesus went home;] and the crowd came together again, so that [Jesus and the disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

- [P] This is the Gospel of the Lord.
- [C] Praise to you, O Christ.

MESSAGE "CHRIST vs. THE POWER OF EVIL" Pastor David Bowman

#### **GATHERING OUR TITHES AND OFFERINGS**

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

#### PRESENTATION OF OUR GIFTS

- [A] Let us pray...
- [C] Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

#### **APOSTLES' CREED**

[C] I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(\*universal)

#### PRAYERS OF THE PEOPLE

[P & A] Merciful God,

[C] Receive our prayer.

#### PEACE OF CHRIST

#### TRANSITIONAL PRAYER

- [A] Let us prav...
- [C] Oh God, Each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.

#### MEAL

### The Great Thanksgiving

- [P] The Lord be with you.
- [C] And also with you.
- [P] Lift up your hearts.
- [C] We lift them to the Lord.

- [P] Let us give thanks to the Lord our God.
- [C] It is right to give our thanks and praise.
- [P] It is indeed right, our duty and our joy, that we should at all times and places give thanks and praise; for you, O God, in these last days sent forth your Son to redeem us from our sins, and with the Son you give us the Spirit to guide us into all truth. Therefore, we now and ever praise your name.

## WORDS OF INSTITUTION AND BLESSING

#### THE LORD'S PRAYER

[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### "LAMB OF GOD"

(music found on page 208)

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

#### **COMMUNION DISTRIBUTION - THE EUCHARIST** (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please receive a blessing of the day.

#### POST COMMUNION BLESSING

[P] Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

[C] Amen.

**ANNOUNCEMENTS** 

SENDING HYMN "ON OU

"ON OUR WAY REJOICING"

**ELW #537** 

BENEDICTION

- [P] The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- [C] Amen.

## THE DISMISSAL

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

## [C] THANKS BE TO GOD!

POSTLUDE: "TRUMPET TUNE" Beth Stauter (By Gordan Young)