

# *St. Luke Lutheran Church*

**"Energized by God's Love"**

Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216  
The Rev. Daniel Tisdel

**Evangelical Lutheran Worship**  
**6<sup>th</sup> Sunday after Pentecost**

**Setting X**  
**June 30, 2024**

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**Dear Members & Guests - Welcome to Worship!**  
God has greatly blessed us with your presence today.  
Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.

# SERVING US THIS MORNING

**Ministers: All of the Members of this Congregation!**

**Pastor:** The Rev. Daniel Tisdel

**Youth Director:** Grant Hannon

**Office Phone Line:** 408-736-9216

**Office Manager:** Letty Lucero

**Sunday School:** Danae Moreno & Emily Bradshaw

**Website:** [stlukechurch.org](http://stlukechurch.org)

## **Amazing Creations Preschool**

**Phone Line:** 408-730-0365

**Email:** [AmazingCreationsPreschool@yahoo.com](mailto:AmazingCreationsPreschool@yahoo.com)

**Website:** [www.AmazingCreationsPreschool.net](http://www.AmazingCreationsPreschool.net)

**Assistant Minister:** Roy Tuason

**Lector(s):** Grant Hannon (1<sup>st</sup> Reading & the Psalm) & TBD (2<sup>nd</sup> Reading)

**Children's Message:** Pastor Dan Tisdel

**Eucharist Assistant(s):** Sue Hutchins & Theresa Tuason

**Altar Guild:** Shirley Loo & Denise Tsang

**Greeters:** Joyce Masterson (Front Door), Roy & Theresa Tuason (Side Door)

**Worship Team:** Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

**Background Worship:** Beth Stauter

**Organist:** Beth Stauter

**Choir Director:** Chris Frye

**Bell Choir Director:** Wil Mandac

**Tech Team:** Andy Wadsworth, Alan Martinez, Ethan ElAmir, Justine Skov, Madeleine Gan, Olivia Mitchell, Ryan Peters, Tim and Denise Tsang

**Prayer Chain Coordinator:** Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

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## **ORDER OF *WORSHIP***

**PRELUDE**

***"GREAT IS THY FAITHFULNESS"***  
(Arr. By Stewart)

**Beth Stauter**

**WELCOME**

**Pastor Dan Tisdel**

**GATHERING HYMN**

***"LORD, WHOSE LOVE IN HUMBLE SERVICE"***

**ELW #712**

**INVOCATION**

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

**[C] And also with you.**

**KYRIE (Sung by all)**

*(music found on page 203)*

**Have mercy on us, Lord, and hear our solemn prayer.  
We come to hear your living word; it saves us from despair.  
Have mercy on us, Christ, and wash away our sin.  
Pour out your grace and make us whole that new life may begin.  
Have mercy on us, Lord, make sin and shame depart.  
Renew us with your saving pow'r; create in us new hearts!**

**CANTICLE OF PRAISE – GLORY TO GOD IN HEAVEN**

*(music found on page 204)*

**Glory be to God in heaven; peace, goodwill to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
we exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
on the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.  
For the peace that we inherit, glory be to God on high!**

**PRAYER OF THE DAY**

**[A] Let us pray...**

**[C] Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

**CHILDREN'S MESSAGE WITH PASTOR DAN TISDEL**

**VBS SONG**

**"GO WITH US"**

**GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD**

**1<sup>st</sup> Reading – Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's*

*judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him."

The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

### **Psalm 30**

**OT => Old Testament windows (right) side of sanctuary**

**NT => New Testament windows (left) side of sanctuary**

*[NT] I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.*

*[OT] O LORD my God, I cried out to you, and you restored me to health.*

*[NT] You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.*

*[OT] Sing praise to the LORD, all you faithful; give thanks in holy remembrance.*

*[NT] God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.*

*[OT] While I felt secure, I said, "I shall never be disturbed.*

*[NT] You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.*

*[OT] I cried to you, O LORD; I pleaded with my Lord, saying,*

*[NT] "What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"*

*[OT] Hear, O LORD, and have mercy upon me; O LORD, be my helper."*

*[NT] You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.*

**[C] Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

### **2<sup>nd</sup> Reading – 2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents*

*Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

### **GOSPEL ACCLAMATION**

*(music found on page 205)*

**Alleluia! Lord and Savior: open now your saving word.**

**Let it burn like fire within us; speak until our hearts are stirred.**

**Alleluia! Lord, we sing for the good news that you bring.**

[P] This is the Holy Gospel according to Mark ...

[C] **Glory to you, O Lord.** (spoken)

### **Gospel – Mark 5:21-43**

**Read by Pastor Dan Tisdell**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd

and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

[P] This is the Gospel of the Lord.

[C] **Praise to you, O Christ.**

**MESSAGE**

**"WHAT 'HEALING' REALLY MEANS"**

**Pastor Dan Tisdell**

**HYMN OF THE DAY**

***"GREAT IS THY FAITHFULNESS"***

**ELW #733**

**GATHERING OUR TITHES AND OFFERINGS**

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

**PRESENTATION OF OUR GIFTS**

[A] Let us pray...

[C] **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

**APOSTLES' CREED**

[C] **I believe in God the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, His only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

(\*universal)

## **PRAYERS OF THE PEOPLE**

[P & A] In your mercy,

**[C] Hear our prayer.**

## **PEACE OF CHRIST**

### **TRANSITIONAL PRAYER**

[A] Let us pray...

**[C] Oh God, Each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.**

## **MEAL**

### **The Great Thanksgiving**

[P] The Lord be with you.

**[C] And also with you.**

[P] Lift up your hearts.

**[C] We lift them to the Lord.**

[P] Let us give thanks to the Lord our God.

**[C] It is right to give our thanks and praise.**

[P] It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

## **WORDS OF INSTITUTION AND BLESSING**

### **THE LORD'S PRAYER**

**[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

**“LAMB OF GOD”**

*(music found on page 208)*

**O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.**

**COMMUNION DISTRIBUTION - THE EUCHARIST (be seated)**

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please receive a blessing of the day.

**POST COMMUNION BLESSING**

[P] Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

[C] **Amen.**

**ANNOUNCEMENTS**

**SENDING HYMN “Oh, FOR A THOUSAND TONGUES TO SING”**

**ELW #886**

**BENEDICTION**

[P] The blessing of God, who provides for us, feeds us, and journeys with us, ✝ be upon you now and forever.

[C] **Amen.**

**THE DISMISSAL**

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

[C] **THANKS BE TO GOD!**

**POSTLUDE: “ETERNAL FATHER, STRONG TO SAVE”**  
(Arr. By Wayne L. Wold)

**Beth Stauter**