# St. Luke Lutheran Church

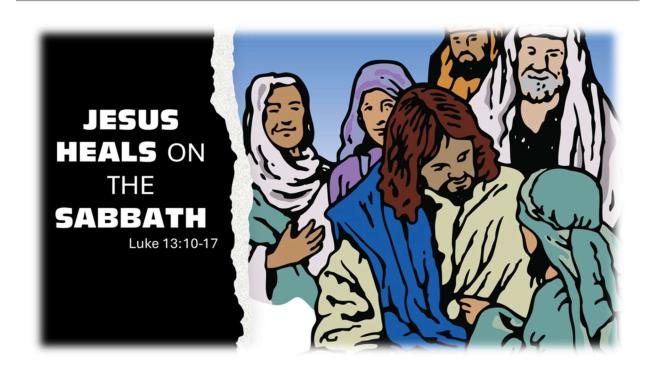
# "Energized by God's Love"

Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216 The Rev. Daniel Tisdel

Evangelical Lutheran Worship 11th Sunday after Pentecost

No Setting August 24, 2025



# **Dear Members & Guests - Welcome to Worship!**

God has greatly blessed us with your presence today. Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.











# SERVING US THIS MORNING

Ministers: All of the Members of this Congregation!

Pastor: The Rev. Daniel Tisdel Office Manager: Letty Lucero

Youth Director: Grant Hannon Sunday School: Danae Moreno & Emily Bradshaw

Office Phone Line: 408-736-9216 Website: stlukechurch.org

**Amazing Creations Preschool** 

Preschool Director: Julianna "Juli" Buccellato

Phone Line: 408-730-0365 Email: <u>AmazingCreationsPreschool@yahoo.com</u>

Website: www.AmazingCreationsPreschool.net

**Assistant Minister:** Linda Baginski

**Lector(s):** Jordan Mandac (1<sup>st</sup> Reading, the Psalm & 2<sup>nd</sup> Reading)

Children's Message: Andy Wadsworth

Eucharist Assistant(s): Laura Rubio & Danae Moreno

Altar Guild: Wendy Callahan, Debbie Ryan, Shirley Loo, Denise Tsang & Tim Tsang

**Greeters**: Doug & Doriann Shreve (Front Door), TBD (Side Door) **Worship Team:** Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

Background Worship: Beth Stauter

Organist: Beth Stauter

Choir Director: Chris Frye Bell Choir Director: Wil Mandac

Tech Team: Andy Wadsworth, Alan Martinez, Ethan ElAmir, Jordan Mandac, Justine

Skov, Madeleine Gan, Olivia Mitchell, Tim and Denise Tsang

Prayer Chain Coordinator: Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

#### ORDER OF WORSHIP

PRE-SERVICE MUSIC

**Beth Stauter** 

WELCOME Grant Hannon

Beth Stauter

(By Gordan Young)

#### **GATHERING HYMN**

#### "MORNING HAS BROKEN"

**ELW #556** 

#### INVOCATION

- [P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all
- [C] And also with you.

#### PRAYER OF THE DAY

- [A] Let us pray...
- [C] O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

# CHILDREN'S MESSAGE WITH ANDY WADSWORTH

# GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD

# 1<sup>st</sup> Reading – Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

#### Psalm 103:1-8

OT => Old Testament windows (right) side of sanctuary NT => New Testament windows (left) side of sanctuary

- [OT] Bless the LORD, O my soul, and all that is within me, bless God's holy name.
- [NT] Bless the LORD, O my soul, and forget not all God's benefits—
- [OT] who forgives all your sins and heals all your diseases;
- [NT] who redeems your life from the grave and crowns you with steadfast love and mercy;
- [OT] who satisfies your desires with good things so that your youth is renewed like an eagle's.
- [NT] O LORD, you provide vindication and justice for all who are oppressed.
- [OT] You made known your ways to Moses and your works to the children of Israel.
- [C] LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

#### **SPECIAL MUSIC**

#### "WHISPERING HOPE"

#### **SUNG BY MARK KENT**

# 2<sup>nd</sup> Reading – Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, for indeed our God is a consuming fire.

- [P] This is the Holy Gospel according to Luke ...
- [C] Glory to you, O Lord. (spoken)

# **Gospel – Luke 13:10-17**

# Read by Grant Hannon

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

Now [Jesus] was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

- [P] This is the Gospel of the Lord.
- [C] Praise to you, O Christ.

MESSAGE "UNBENT AND UNBOUND"

**Grant Hannon** 

**ELW #858** 

HYMN OF THE DAY "PRAISE TO THE LORD, THE ALMIGHTY"

#### **GATHERING OUR TITHES AND OFFERINGS**

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

**OFFERING MUSIC** 

**OFFERTORY ON "BUNESSAN"** 

**Beth Stauter** 

(By Edward Broughton)

#### PRESENTATION OF OUR GIFTS

- [A] Let us pray...
- [C] Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.

#### **APOSTLES' CREED**

[C] I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic\* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(\*universal)

#### PRAYERS OF THE PEOPLE

[P & A] Hear us, O God.

[C] Your mercy is great.

#### PEACE OF CHRIST

#### TRANSITIONAL PRAYER

- [A] Let us pray...
- [C] Oh God, Each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.

#### MEAL

# The Great Thanksgiving

- [P] The Lord be with you.
- [C] And also with you.
- [P] Lift up your hearts.
- [C] We lift them to the Lord.
- [P] Let us give thanks to the Lord our God.
- [C] It is right to give our thanks and praise.
- [P] It is indeed right, our duty and our joy . . .

# WORDS OF INSTITUTION AND BLESSING

#### THE LORD'S PRAYER

[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

#### Amen.

#### **COMMUNION DISTRIBUTION - THE EUCHARIST** (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please come up to receive a blessing of the day.

COMMUNION MUSIC "10,000 REASONS" Led by Andy Wadsworth

# **POST COMMUNION BLESSING**

- [P] Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.
- [C] Amen.

#### **ANNOUNCEMENTS**

SENDING HYMN "AS RAIN FROM THE CLOUDS" ELW #508

#### BENEDICTION

- [P] The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.
- [C] Amen.

#### THE DISMISSAL

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

# [C] THANKS BE TO GOD!

POSTLUDE: "TRUMPET VOLUNTARY" Beth Stauter
(By Gordon Young)