

St. Luke Lutheran Church

"Energized by God's Love"

Dynamisé par l'amour de Dieu

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216
The Rev. Daniel Tisdell

Evangelical Lutheran Worship
16th Sunday after Pentecost

Setting X
September 8 , 2024



Dear Members & Guests - Welcome to Worship!
God has greatly blessed us with your presence today.
Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.

SERVING US THIS MORNING

Ministers: All of the Members of this Congregation!

Pastor: The Rev. Daniel Tisdel

Youth Director: Grant Hannon

Office Phone Line: 408-736-9216

Office Manager: Letty Lucero

Sunday School: Danae Moreno & Emily Bradshaw

Website: stlukechurch.org

Amazing Creations Preschool

Phone Line: 408-730-0365

Email: AmazingCreationsPreschool@yahoo.com

Website: www.AmazingCreationsPreschool.net

Assistant Minister: Linda Baginski

Lector(s): Danae Moreno (1st Reading & the Psalm) TBD (2nd Reading)

Children's Message: Kirk Autsen

Eucharist Assistant(s): Sue Hutchins & Kirk Autsen

Altar Guild: Denise Tsang & Shirley Loo

Greeters: Joyce Masterson (Front Door), TBD (Side Door)

Worship Team: Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

Background Worship: Beth Stauter

Organist: Beth Stauter

Choir Director: Chris Frye

Bell Choir Director: Wil Mandac

Tech Team: Andy Wadsworth, Alan Martinez, Ethan ElAmir, Justine Skov, Madeleine Gan, Olivia Mitchell, Ryan Peters, Tim and Denise Tsang

Prayer Chain Coordinator: Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

ORDER OF *WORSHIP*

PRE-SERVICE MUSIC

Beth Stauter

WELCOME

Pastor Dan Tisdel

PRELUDE

"EARTH AND ALL STARS"
(Arr. By Wayne L. Wold)

Beth Stauter

INVOCATION

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

[C] *And also with you.*

KYRIE (Sung by all)

(music found on page 203)

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow'r; create in us new hearts!

CANTICLE OF PRAISE – GLORY TO GOD IN HEAVEN

(music found on page 204)

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.

Son of God and gracious Savior, you have come from heav'n above;

on the cross you died to save us; now you reign at God's right hand.

Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;

Holy One in faith we name you, God most high, yet near to all:

Jesus Christ, with God the Spirit, in the Father's splendor bright.

For the peace that we inherit, glory be to God on high!

PRAYER OF THE DAY

[A] Let us pray...

[C] Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. Amen.

CHILDREN'S MESSAGE WITH KIRK AUTSEN

CHILDREN'S SONG: "DROP KICK ME JESUS" Led by Andy Wadsworth

GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD

1st Reading – Isaiah 35:4-7a

These verses are a word of hope to the exiles in Babylon. Isaiah 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.

Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Psalm 146

OT => Old Testament windows (right) side of sanctuary

NT => New Testament windows (left) side of sanctuary

[NT] Hallelujah! Praise the LORD, O my soul!

[OT] I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

[NT] Put not your trust in rulers, in mortals in whom there is no help.

[OT] When they breathe their last, they return to earth, and in that day their thoughts perish.

[NT] Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

[OT] who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

[NT] who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

[OT] The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

[NT] The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

[C] The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

2nd Reading – James 2:1-17

Faithful Christians do not show partiality to the rich and powerful of the world, especially at the expense of the poor and weak. Likewise, faith does not pay mere lip service to

God's will. Instead, a living Christian faith expresses itself in acts of compassion and mercy for those in need.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

GOSPEL ACCLAMATION

(music found on page 205)

Alleluia! Lord and Savior: open now your saving word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

[P] This is the Holy Gospel according to Mark ...

[C] **Glory to you, O Lord.** (spoken)

Gospel – Mark 7:24-37

Read by Pastor Dan Tisdell

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.

[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came

and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

[P] This is the Gospel of the Lord.

[C] **Praise to you, O Christ.**

MESSAGE

"GETTING MEN TO LISTEN . . ."

Pastor Dan Tisdell

HYMN OF THE DAY *"LIGHT DAWNS ON A WEARY WORLD"*

ELW #726

GATHERING OUR TITHES AND OFFERINGS

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

OFFERING VIDEO **"REMEMBERING OUR SISTER IN CHRIST,
ANGELA KENDALL"**

PRESENTATION OF OUR GIFTS

[A] Let us pray...

[C] **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

APOSTLES' CREED

[C] **I believe in God the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

**He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic* Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.
(*universal)**

PRAYERS OF THE PEOPLE

[P & A] Hear us, O God,

[C] Your mercy is great.

PEACE OF CHRIST

TRANSITIONAL PRAYER

[A] Let us pray...

[C] Oh God, Each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.

MEAL

The Great Thanksgiving

[P] The Lord be with you.

[C] And also with you.

[P] Lift up your hearts.

[C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give our thanks and praise.

[P] It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name.

WORDS OF INSTITUTION AND BLESSING

THE LORD'S PRAYER

[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever.

Amen.

“LAMB OF GOD”

(music found on page 208)

O Lamb of God, you bear the sin of all the world away; you suffered death our lives to save: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; you set us free from guilt and grave: have mercy now, we pray.

O Lamb of God, you bear the sin of all the world away; eternal peace with God you made: give us your peace, we pray.

COMMUNION DISTRIBUTION - THE EUCHARIST (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please receive a blessing of the day.

COMMUNION SONG

“JESUS IS OUR HEALER” Led by Andy Wadsworth

POST COMMUNION BLESSING

[P] Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

[C] **Amen.**

ANNOUNCEMENTS

SENDING HYMN

“GOD, WHOSE ALMIGHTY WORD”

ELW #673

BENEDICTION

[P] God all mighty, God most merciful ✝ bless you, keep you, and give you peace.

[C] **Amen.**

THE DISMISSAL

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

[C] **THANKS BE TO GOD!**

POSTLUDE:

“THY KINGDOM COME”

Beth Stauter

(By Will Stockton)