

St. Luke Lutheran Church

"Energized by God's Love"

Energizado por el amor de Dios

1025 The Dalles Ave., Sunnyvale, CA 94087 (408) 736-9216
The Rev. Daniel Tisdel

Evangelical Lutheran Worship
26th Sunday after Pentecost

Setting III
November 17, 2024



Dear Members & Guests - Welcome to Worship!
God has greatly blessed us with your presence today.
Thank you for responding to his invitation.

If you have a prayer request, please send it by email or voicemail to Letty in the church office.

SERVING US THIS MORNING

Ministers: All of the Members of this Congregation!

Pastor: The Rev. Daniel Tisdel

Office Manager: Letty Lucero

Youth Director: Grant Hannon

Sunday School: Danae Moreno & Emily Bradshaw

Office Phone Line: 408-736-9216

Website: stlukechurch.org

Amazing Creations Preschool

Preschool Director: Julianna "Juli" Buccellato

Phone Line: 408-730-0365

Email: AmazingCreationsPreschool@yahoo.com

Website: www.AmazingCreationsPreschool.net

Assistant Minister: Walt Wilser

Lector(s): Mark Kent (1st Reading & the Psalm) TBD (2nd Reading)

Children's Message: Grant Hannon

Eucharist Assistant(s): Laura Rubio & Danae Moreno

Altar Guild: Denise Tsang & Shirley Loo

Greeters: Joyce Masterson (Front Door), Roy & Theresa Tuason (Side Door)

Worship Team: Andy Wadsworth, Beth Stauter, Wil & Deb Mandac

Background Worship: Beth Stauter

Organist: Beth Stauter

Choir Director: Chris Frye

Bell Choir Director: Wil Mandac

Tech Team: Andy Wadsworth, Alan Martinez, Ethan ElAmir, Justine Skov, Madeleine Gan, Olivia Mitchell, Ryan Peters, Tim and Denise Tsang

Prayer Chain Coordinator: Marlene Custer

Hearing Assistance devices are available in the Library/AV Room.

ORDER OF *WORSHIP*

PRE-SERVICE MUSIC

Beth Stauter

WELCOME

Pastor Dan Tisdel

PRELUDE

"WE PRAISE YOU, O GOD"
(By Eduard Kremser, Arr. By Wilbur Held)

Beth Stauter

INVOCATION

(music found on page 138)

[P] The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

[C] And also with you.

KYRIE

[A] In peace, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[C] Lord, have mercy.

[A] For the peace of the whole world, for the well-being of the church of God and for the unity of all, let us pray to the Lord.

[C] Lord, have mercy.

[A] For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

[C] Lord, have mercy.

[A] Help, save, comfort, and defend us, gracious Lord.

[C] Amen.

HYMN OF PRAISE *"The Feast of Victory"* – **(Congregation sings all verses and refrain)***(music located in hymnal on pg. 140)*

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 1 Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 2 Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 3 Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb for-ev-er. A-men.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

vs. 4 For the Lamb who was slain has begun his reign. Al-le-lu-ia.

Refrain: This is the feast of victory for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

[A] Let us pray...

[C] Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

GOD ENCOUNTERS HIS PEOPLE THROUGH HIS WORD

1st Reading – Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Psalm 16

OT => Old Testament windows (right) side of sanctuary

NT => New Testament windows (left) side of sanctuary

[NT] *Protect me, O God, for I take refuge in you; I have said to the LORD, “You are my Lord, my good above all other.”*

[OT] All my delight is in the godly that are in the land, upon those who are noble among the people.

[NT] *But those who run after other gods shall have their troubles multiplied.*

[OT] I will not pour out drink offerings to such gods, never take their names upon my lips.

[NT] *O LORD, you are my portion and my cup; it is you who uphold my lot.*

[OT] My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

[NT] *I will bless the LORD who gives me counsel; my heart teaches me night after night.*

[OT] I have set the LORD always before me; because God is at my right hand, I shall not be shaken.

[NT] *My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.*

[OT] For you will not abandon me to the grave, nor let your holy one see the pit.

[C] **You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.**

(By Allen Pote)

2nd Reading – Hebrews 10:11-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

GOSPEL ACCLAMATION*(music found on page 142)*

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

[P] This is the Holy Gospel according to Mark ...

[C] **Glory to you, O Lord.** (spoken)

Gospel – Mark 13:1-8**Read by Pastor Dan Tisdell**

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James,

John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

[P] This is the Gospel of the Lord.

[C] **Praise to you, O Christ.**

MESSAGE

"WORKING WITH BROKEN PIECES"

Pastor Dan Tisdell

HYMN OF THE DAY

"MY LORD, WHAT A MORNING"

ELW #438

GATHERING OUR TITHES AND OFFERINGS

Prayer requests collected in the offering plates will be brought forward for the Prayers of the People.

OFFERING MUSIC

Beth Stauter

PRESENTATION OF OUR GIFTS

[A] Let us pray...

[C] **Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

APOSTLES' CREED

[C] **I believe in God the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, His only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

(*universal)

PRAYERS OF THE PEOPLE

[P & A] Merciful God,

[C] Receive our prayer.

PEACE OF CHRIST

TRANSITIONAL PRAYER

[A] Let us pray...

[C] Oh God, Each time I worship and take communion, I want to recommit my life, my heart, my thoughts, my everything to You. Fill me today with Your powerful Spirit and help me grow closer to you and to my neighbor. Amen.

MEAL

The Great Thanksgiving

[P] The Lord be with you.

[C] And also with you.

[P] Lift up your hearts.

[C] We lift them to the Lord.

[P] Let us give thanks to the Lord our God.

[C] It is right to give our thanks and praise.

[P] It is indeed right, our duty and our joy, that we should at all times and places give thanks and praise; for you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with the angels and archangels, cherubim and seraphim, we praise your name.

WORDS OF INSTITUTION AND BLESSING

THE LORD'S PRAYER

[C] Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

"LAMB OF GOD"

(music found on page 146)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION DISTRIBUTION - THE EUCHARIST (be seated)

Our Lord Jesus is the host of his table. He invites all to come to him. Everyone is welcome to commune with communion fellowship cups or by intinction with bread and your choice of wine or grape juice. If you are not communing, please come up to receive a blessing of the day.

COMMUNION MUSIC

Beth Stauter

POST COMMUNION BLESSING

[P] Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

[C] **Amen.**

ANNOUNCEMENTS

SENDING HYMN

“CANTICLE OF THE TURNING”

ELW #723

BENEDICTION

[P] The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ✝ bless you now and forever.

[C] **Amen.**

THE DISMISSAL

[A] Our worship continues; our service is just begun. Go in peace to love and serve The Lord.

[C] **THANKS BE TO GOD!**

POSTLUDE:

“MAGNIFICAT”
(By Jean Francois Dandrieu)

Beth Stauter